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Case Docket No. 7302

Date: March 7, 2005

JOHNS MANVILLE  
Intellectual Property  
10100 West Ute Avenue  
Littleton, Colorado 80127  
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THE COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

Re: Application of: Jaffee  
Serial No.: 10/608,790  
Filed: June 27, 2003  
For: NON-WOVEN GLASS FIBER MAT FACED GYPSUM BOARD AND  
PROCESS OF MANUFACTURE

Examiner: Boyd, Jennifer A.  
Art Unit: 1771  
Confirmation No.

Sir:

Transmitted herewith is/are the following document(s) related to the above-identified application:

<input checked="" type="checkbox"/> Acknowledgment of receipt card.	<input checked="" type="checkbox"/> Response to Office Action dated February 3, 2005.
<input type="checkbox"/> Declaration & Power of Attorney.	<input type="checkbox"/> Certified copy of Declaration & Power of Attorney (Attachment B).
<input type="checkbox"/> Preliminary Amendment.	<input type="checkbox"/> 1 Sheet of Drawings (Attachment D).

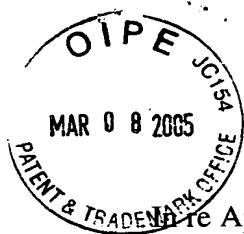
Please extend the time for responding to the Office Action \_\_\_\_\_ ( ) month(s) to \_\_\_\_\_.

The fee has been calculated as shown below:

<input type="checkbox"/> Charge \$_____ to Deposit Account No. 10-0625.
<input checked="" type="checkbox"/> Please charge any additional fees or credit overpayment to Deposit Account No. 10-0625.
<input checked="" type="checkbox"/> Two additional copies of this sheet are enclosed.

Robert D. Touslee  
Attorney

Robert D. Touslee  
Registration No. 34,032  
(303) 978-3927



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of: Alan M. Jaffee Group Art Unit: 1771  
Serial No.: 10/608,790 Examiner: Jennifer A. Boyd  
Filed: June 27, 2003  
For: **Non-Woven Glass Fiber Mat Faced Gypsum  
Board And Process of Manufacture**  
Docket No.: 7302/0140-1

Littleton, CO 80127  
February 25, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT UNDER 37 CFR 1.111**

In response to the Office Action dated February 3, 2005, kindly amend the above-identified application as follows:

**Amendments to the Claims** are set forth in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.